

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 7 1969
Returned to applicant for correction..... APR 21 1969
Corrected application filed..... JUN 19 1969
Map filed..... JUN 19 1969

The applicant..... Clarence C. Story
P. O. Box 25
of Paradise Valley....., County of Humboldt
State of Nevada....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Indian Creek
Name of stream, lake or other source.
2. The amount of water applied for is 6 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 600
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25, T. 43N., R. 39E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
said Sec. 25, bears S 5° 44' E., 3520'
6. Place of use portions of W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 1; E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 11; all of
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Sec. 12, T. 42N., R. 39E., M.D.B.&M.
7. Use will begin about Oct. 1st and end about April 1st the following year
Month Month XXXXXX of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Concrete dam and ditch

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3000
10. Estimated time required to construct works.....5 years
11. Remarks.....
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Applicant...Clarence C. Story.....
Pro. 8-18-69 by N.B. Ranches, Inc. By...s/ Charles C. Armuth, Jr.....
Agent
Compared.....

.....DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

.....on the grounds that any time that waters of the Little Humboldt
.....River or its tributaries are to be available and used for
.....irrigation, the State Engineer has the authority to open the
.....irrigating season. Once the irrigating season has been opened,
.....under the terms of Decree No. 3157, there is no surplus or
.....unappropriated water for irrigation.
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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....
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Actual construction work shall begin on or before.....
Proof of commencement of work shall be filed before.....
Work must be prosecuted with reasonable diligence and be completed on or before.....
Proof of completion of work shall be filed before.....
Application of water to beneficial use shall be made on or before.....
Proof of the application of water to beneficial use shall be filed on or before.....
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD.,
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this 10th day of October,
Cultural map filed.....
Certificate No..... Issued..... A.D. 1969
Recorded..... Bk..... Page.....
..... County Recorder